DEPT.:

OF _

CITY-PARISH GOVERNMENT

Movable Assets Acquisition, Departmental Move, Disposition and Correction Form

As Needed Correct Section A, B, or C of the FMA Form:
Circle Your Corrections:

| | on the Your Golf Collons. | | | | | |
|--|--|---|--|--|--|--|
| A Date:05 18/16 | Property Tag: | Correction 108270 | | | | |
| Description: 2005 GM | c Siera | | | | | |
| Serial No./VIN#: GTEC 14X | 55 7 241 324 Acct#: 504 7902 | 0000.0000 | | | | |
| Location:lll | Property Manager: Class Code (code) | 9: | | | | |
| Item Cost: \$ VEHICLE A | Date Rec'd: 9-1-2005 P.O.#: P.O.#: P.O.#: MC | odel: /c i di / l'el-m | | | | |
| | t No.: 3365 License No: 1962 | 226 | | | | |
| | PARTMENTAL MOVE (or) TRANSFER at/Division receiving asset must complete this see Ensure to complete section A of this form | | | | | |
| Date: New Location | Dept./Div. No.: | DPW | | | | |
| Method: New | Dept./Div Signature: | | | | | |
| | | MAY 1 9 2016 | | | | |
| DONATION, SOLD, SURPLUS, PILFERAGE, REPLACEMENT OR TRADE-IN Ensure to complete section A of this form Check One: Donation Sale Surplus/Scrapped Pilferage Trade-In Replacement Asset | | | | | | |
| Date: Disposition Code: | Amount received Trade-In \$ | | | | | |
| Sold To: | | | | | | |
| P: Pilferage, S: Sold, T: Trade- | n, <u>Y</u> : Donated, <u>Z</u> : Scrapped/Surplus, <u>ZX</u> Replacement A | Asset | | | | |
| and/or transaction. If additional | Date: 05 1/2 to the Inventory Division within 10 days of a tags are required for P.O., call Berch Wilber 5-(8-2016) | receipt of the item(s) t at 389-4965. * | | | | |
| | | | | | | |

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Maria Edika Deli

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CITY-PARISH GOVERNMENT

Movable Assets Acquisition, Departmental Move, Disposition and Correction Form

As Needed Correct Section A, B, or C of the FMA Form:

Circle Your Corrections:

| | Circle Your Corrections: |
|---|---|
| A Date:05 [18]14 | Correction Property Tag: 08270 |
| Description: 2005 GMC Sie | |
| Serial No./VIN#: GTEC 14x55Z 241 | 324 Acct#: 504.79.02000.0000 |
| Location:/ Property 2 2 2 4 (digits) | Manager: Class Code: (code) |
| Itam Cost: S VEHICLE AND EQU | 'd: 9-1-2005 P.O.#: P.O. Date: / / IPMENT: Make: GMC Model: 1/2 Ton Pickup |
| Year: 2005 Equipment No.: 323 | ьн 5-17-2016 |
| Department/Division r Ensure to | receiving asset must complete this section complete section A of this form |
| Date: New Location: | Dept./Div. No.: DPW BUSINESS OFFICE |
| Method: New Dept./Div | Signature: MAY 18 2016 |
| | |
| Ensure to | 6, PILFERAGE, REPLACEMENT OR TRADE-IN complete section A of this form |
| Check One:□ Donation□ Sale ℚ Surplu | s/Scrapped□ Pilferage□ Trade-In□ Replacement Asset |
| Date: Disposition Code: Sold To: | Amount received Trade-In \$ Amount received for Sale: \$ Donee (Organization): |
| P: Pilferage, S: Sold, T: Trade-in, Y: Donate | d, <u>Z</u> : Scrapped/Surplus, <u>ZX</u> Replacement Asset |
| and/or transaction. If additional tags are r | Date: 05 18 10 rentory Division within 10 days of receipt of the item(s) equired for P.O., call Berch Wilbert at 389-4965. * - (8-20/61 acknowledge delivery by on 12/4/4. |
| | I acknowledge receipt by on 4/14/16. |

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MAY23 16 3:14 08



Department of Business Operations & Capital Programs

CITY OF BATON ROUGE - PARISH OF EAST BATON ROUGE Movable Asset Disposition Form

| Year: 2005 VIN/Serial Number: Odometer/Hour Me | 1975014X55 ter: 103,084 | Z 241324 Licen | ription: $\frac{1}{2}$ 70 se No.: $\frac{1}{9}$ 622 | | <u>l</u> (4) |
|--|-----------------------------------|---------------------|---|------------------------|--------------|
| Type of Dispositio | | | | | |
| | | Must include Police | Report) | | |
| | To Auction | Lot | | | |
| | Trade-In | | | · DPW | |
| | Donated (M | lust have Council a | approval) | BUSINESSO | FFICE |
| | Scrapped | | | MAY 19 2 | 016 |
| Condition of Equip | oment: | | | | |
| Paint: E | Battery: | Engine: | Differential: | | |
| Body: E | Brakes: | Steering: | Transmission: | | |
| Radio: | Clutch: | Upholstry: | Air Conditioner: | · | |
| Glass: H | -leater: | Radiator: | Tires: RF F | RR LF LR | |
| List all missing eng | ine parts and accesso | ories: | | | |
| I certify the above | information to be a | | 5-18 | rash/debris. 3-2016 | |
| Fuel Card | Authorized Purchasing/Central Gan | Cancelled O | | 18/14 | |
| Fuel Card | | Cancelled O | n | | |

MAY20 '16 3:01 41s

- House