## **CITY-PARISH GOVERNMENT**

Movable Assets Acquisition, Departmental Move, Disposition and Correction Form

As Needed Correct Section A, B, or C of the FMA Form:
Circle Your Corrections:

| <b>A Date:</b> 01/26/2018                                      |  |  | Property Tag:                  | Correction                                     |  |  |  |
|--|--|--|--------------------------------|--|--|--|--|
| Description: 2000  | Ingersoll Rand Towed A                             | Air Compressor   | 100075                         |  |  |  |  |
| Serial No./VIN#: 3   | 10132UCK221  | Acct#:   |                                |  |  |  |  |
| Location://  | Property 2 4 (digits)                              | Manager:<br>(code)   | Class Code:                    |  |  |  |  |
| South  | Date Rec<br>Streets & Roads<br>VEHICLE AND EQU     |  |                                |  |  |  |  |
| Year: _2000  | Equipment No.: 244                                 | 4 License  | No: 162103                     |  |  |  |  |
| В  | DEPARTME Department/Division                       | NTAL MOVE (or) receiving asset must of complete section A of | TRANSFER complete this section |  |  |  |  |
| Date:  | New Location:                                      | Dept. /Di  | v. No.:                        |  |  |  |  |
| Method:  | New Dept./Div Signature:                           |  |                                |  |  |  |  |
|  |  |  |                                |  |  |  |  |
|  | ON, SOLD, SURPLUS Ensure to  Donatiol Sale Surplu  | complete section A of  | this form                      |  |  |  |  |
| Date:  |  | Amount received  | Trade-In \$                    |  |  |  |  |
| Disposition Code Sold To:                                      | <b>:</b>   | Amount received for Sale: \$<br>Donee (Organization):        |                                |  |  |  |  |
|  | : Sold, <u>T</u> : Trade-in, <u>Y</u> : Donate     |  | •                              |  |  |  |  |
| Authorized Signature: _ *Return original co and/or transaction | pmpleted form to the Inv. If additional tags are r | entory Division <u>with</u>                                  | 1 -4 000 4005 4                | g: E Mq es nac bios<br>of the item(s) 18A9 883 |  |  |  |

**DPW Business Office** 

## CITY OF BATON ROUGE - PARISH OF EAST BATON ROUGE Movable Asset Disposition Form

| Property Ta                          | ag Number: 100075             | Equipment N                    | umber: 2444                           | Date: <u>01/24/2018</u>          |  |
|--------------------------------------|-------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|
| Year: 2000                           | ar: 2000 Make: Ingersoll Rand |                                | Description: 185 Towed Air Compressor |                                  |  |
| VIN/Serial                           | Number: 310132UC              | K221 Lice                      | nse No.: 162103                       | Color:                           |  |
| Odometer/Hour Meter:                 |                               | Department: O                  | wning - 7902000                       | Using - 7032102                  |  |
|                                      |                               |                                | Fleet Rental & F                      | Replacment South Streets & Roads |  |
| Type of Di                           | sposition:                    |                                |                                       |                                  |  |
|                                      | Pilfe                         | erage (Must include Polic      | e Report)                             |                                  |  |
|                                      | ✓ To /                        | Auction Lot                    |                                       |                                  |  |
|                                      | Trac                          | de-In                          |                                       |                                  |  |
| Donated (Must have Council approval) |                               |                                |                                       |                                  |  |
|                                      | Scr                           | apped                          |                                       |                                  |  |
|                                      | *                             |                                |                                       |                                  |  |
| Condition                            | of Equipment:                 |                                |                                       | *                                |  |
| Paint:                               | Battery:                      | Engine:                        | Differential:                         |                                  |  |
| Body:                                | Brakes:                       | Steering:                      | Transmission:                         |                                  |  |
| Radio: _                             | Clutch:                       | Upholstry:                     | Air Conditioner:                      |                                  |  |
| Glass: _                             | Heater:                       | Radiator:                      | Tires: RF F                           | RR LF LR                         |  |
| List all miss                        | sing engine parts and         | accessories:                   |                                       |                                  |  |
|                                      |                               |                                |                                       |                                  |  |
|                                      |                               |                                |                                       |                                  |  |
|                                      |                               |                                |                                       |                                  |  |
| I certify th                         | e above information           | to be accurate and this        | vehicle is free of to                 | rash/debris.                     |  |
|                                      | *                             |                                |                                       |                                  |  |
| _                                    | Authorized Pagents            | nental/Divisional Signature    |                                       | ate                              |  |
|                                      | A A                           | ignican Parziolisti orfinitina |                                       | 4                                |  |
|                                      | All ord                       |                                | 1/26                                  | 2018                             |  |
| ) <del></del>                        | Authorized Purchash           | ng/Central Garage Signature    | D                                     | ate                              |  |
|                                      |                               |                                |                                       |                                  |  |
|                                      |                               |                                |                                       |                                  |  |
| Fuel                                 | Card                          | Cancelled (                    | On                                    |                                  |  |
| Fuel                                 | Card                          | Cancelled (                    | <br>On                                |                                  |  |
|                                      |                               | -411001104                     |                                       |                                  |  |